

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | CENTRAL AGRA PUBLIC SCHOOL AGRA UP  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2130341   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 60153   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | CENTRAL AGRA PUBLIC SCHOOL, SHAHADRA CHECK POST, FIROZABAD ROAD, AGRA, - 282006 |
| 5      | PRINCIPAL NAME                    | DR HARIOM TRIVEDI   |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc Ph.D B.Ed  |
| 7      | SCHOOL EMAIL ID                   | caps_shahadra_agra@hotmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9412671014  |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY   | <a href="http://www.capsagra.in/AFFILIATION-LETTER.pdf">http://www.capsagra.in/AFFILIATION-LETTER.pdf</a>   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE  | <a href="http://www.capsagra.in/SOCIETY-CERTIFICATE.pdf">http://www.capsagra.in/SOCIETY-CERTIFICATE.pdf</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="http://www.capsagra.in/NOC.pdf">http://www.capsagra.in/NOC.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE  | <a href="http://www.capsagra.in/RECOGNITION-LETTER.pdf">http://www.capsagra.in/RECOGNITION-LETTER.pdf</a>   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | <a href="http://www.capsagra.in/NBC-CERTIFICATE.pdf">http://www.capsagra.in/NBC-CERTIFICATE.pdf</a>   |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | <a href="http://www.capsagra.in/FIRE-CERTIFICATE.pdf">http://www.capsagra.in/FIRE-CERTIFICATE.pdf</a>   |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="http://www.capsagra.in/CAPS-DEO.pdf">http://www.capsagra.in/CAPS-DEO.pdf</a>   |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | <a href="http://www.capsagra.in/WATER-HEALTH-AND-SANITATION-CERTIFICATE.pdf">http://www.capsagra.in/WATER-HEALTH-AND-SANITATION-CERTIFICATE.pdf</a> |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="http://www.capsagra.in/FEE-STRUCTURE.pdf">http://www.capsagra.in/FEE-STRUCTURE.pdf</a>                               |
| 2      | ANNUAL ACADEMIC CALANDER   | <a href="http://www.capsagra.in/ACADEMIC-CALENDAR.pdf">http://www.capsagra.in/ACADEMIC-CALENDAR.pdf</a>                       |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://www.capsagra.in/SMC.pdf">http://www.capsagra.in/SMC.pdf</a>   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://www.capsagra.in/PTA.pdf">http://www.capsagra.in/PTA.pdf</a>   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://www.capsagra.in/LAST-THREE-YEAR-BOARD-RESULT.pdf">http://www.capsagra.in/LAST-THREE-YEAR-BOARD-RESULT.pdf</a> |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|---------|
| 1      | PRINCIPAL   | ONE     |

|   |   |                                |
|---|---|--------------------------------|
| 2 | TOTAL NO. OF TEACHERS                     | 31                             |
|   | PGT                                       | 9                              |
|   | TGT                                       | 9                              |
|   | PRT                                       | 8                              |
| 3 | TEACHERS SECTION RATIO                    | 27:16                          |
| 4 | DETAILS OF SPECIAL EDUCATOR               | DR. PRIYANKA KUMARI Ph.D B.Ed  |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | NANDINI GUPTA (M.A-Psychology) |

**RESULT CLASS: X**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2020 | 68                         | 54                     | 79.41%          |         |

**RESULT CLASS: XII**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2020 | 72                         | 50                     | 69.4%           |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)   | 12470   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)   | 21 & 4645   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 4 & 70  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 10  |
| 6      | NO. OF BOYS TOILETS   | 10  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=0-inoJWPezl">https://www.youtube.com/watch?v=0-inoJWPezl</a> |